

RELEASE DEED  
ILLINOIS

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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties including merchantability and fitness are excluded.



Doc#: 0616631008 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/15/2006 09:09 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT PHH US MORTGAGE CORPORATION

of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby

remise, release, convey and quit-claim unto

DAVID M. EWING (NAME AND ADDRESS)

UNIT 2S 540 W BROMPTON  
CHICAGO, IL 60657

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain mortgage bearing date the 4TH day of

MAY 1992, and recorded in the Recorder's Office of COOK County,

in the State of ILLINOIS in Book of page as Document Number

92338638 to the premises therein described, situated in the County of COOK, State of

ILLINOIS, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 10TH day of JUNE, 19 94

DAVID L. BEMER Vice President SEAL

SUSAN BROWN Asst. Secretary SEAL

STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

*Carla Hagins*  
SS.

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. BEMER Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10TH day of JUNE 1994

CARLA HAGINS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 29, 1998

*Carla Hagins*  
Notary Public

Commission expires:

This instrument was prepared by SANDRA STONE, 55 HADDONFIELD RD, CHEERY HILL, NJ 08002

RELEASE DEED NAME AND ADDRESS.

ILLINOIS 7-9

Box 334

1 of 3

W&D

NW 5766 192

COLLINS

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LEGAL DESCRIPTION:

LOTS 7, 8, 9 AND 10 (EXCEPT THE EASTERLY 10 FEET OF SAID LOT 10) IN BLOCK 1 IN BARID AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND TRACT OF LAND LYING EASTERLY AND ADJACENT SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS HERETOFORE DEDICATED)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25380581 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number: 14-21-111-010-1023

Property Commonly Known As: 540 Brompton, #2S, Chicago, IL 60657

Property of Cook County Clerk's Office