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Doc#: 0616633158 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2006 01:27 PM Pg: 1 of 3

under the laws of

8339540-26649557 363867
PREPARED BY AND WHEN RECORDED RETURN TO:
ABNAMRO MORTGAGE GROUP, INC.
1201 E. LINCOLN BLDG F M0990-01
MADISON HEIGHTS MI 48071

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

BANCCROUP MORTGAGE CORPORATION,

LOAN NO. 31848
INVESTOR LOAN NO. 553075151

FOR VALUABLE CONSIDERATION,

AN ILLINOIS CORPORATION

Date: JUNE 7, 2006

ILLINOIS

ABNAMRO MORTGAGE GROUP, INC.,
ABNAMRO MORTGAGE GOURP, INC. Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated JUNE 7, 2006 executed by
EDGAR HERRERA AND LISA HERRERA, HUSBAND AND WIFE
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
(Peristrer of Titles) of COOK
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FOUR HUNDRED SIXTY THOUSAND AND 00/100
DOLLARS, with interest thereon from JUNE 7, 2506
and that Assignor has good right to sell, assign and transfer the same.
and transfer the good right to both, assign and transfer the Salite.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

Assignor (whether one or more), hereby sells, assigns and transfers to

DANIEL JUNE ROGERS
Its: PRESIDENT

Ву _____

Its:

ILASSIGN

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STATE OF	ILLINOIS	}	
COUNTY OF	KANE	}	SS.

On this 7th

day of JUNE, 2006 , before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the vichin instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

2-16-10

Signature of Person Taking Acknowledgment

My Commission Expires:

Cook County Clarks Office NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 02/16/10

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008339540 HL STREET ADDRESS: 3940 GILBERTS AVENUE

CITY: WESTERN SPRINGS COUNTY: COOK

TAX NUMBER: 18-05-107-019-0000

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 6 IN MARTIN'S ADDITION TO FIELD PARK, BEING A SUBDIVISION OF THE EAST 3/8 OF THE WEST 1/2 OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE CHIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THE EAST 783.13 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF TER L. DIS.

OF COOK COUNTY CLOTHES OFFICE SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF NAPERVILLE ROAD OTHERWISE KNOWN AS OGDEN ROAD, IN COOK COUNTY, ILLINOIS.

LEGALD KC1 06/08/06