

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 06/06/06

Doc#: 0616633119 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/15/2006 10:49 AM Pg: 1 of 2

Order Number: 1410 008339091

HP  
3 of 4 HP  
CTIC 8339091

1. Name of mortgagor(s): DOROTHY J EVANS
2. Name of original mortgagee: AMMES FUNDING CORP
3. Name of mortgage servicer (if any): OCWEN LOAN SERVING
4. Mortgage recording: Vol.: Page: or Document No.: 0030430246
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 20-32-116-021-0000  
Common Address: 8108 S JUSTINE STREET, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DAVID WHITFIELD

Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615

Telephone No.: (773) 493-6000

*David W Whitfield*

State of Illinois

County of Cook

This Instrument was acknowledged before me on June 6, 2006 by David W Whitfield as (officer for/agent of) Chicago Title Insurance Company.

June 6, 2006 by David W Whitfield

*David W Whitfield*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

DAVID WHITFIELD  
1424 E. 53RD STREET, SUITE 310  
CHICAGO, ILLINOIS 60615



BOX 334 CTI

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**Legal Description:**

LOT 3 IN BLOCK 20 IN THIRD ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office