

# UNOFFICIAL COPY



Doc#: 0616746089 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2006 10:39 AM Pg: 1 of 3

Return To:

Encore Credit Corp  
1833 Alton Parkway  
Irvine, CA 92606  
Prepared By:

Encore Credit Corp  
1833 Alton Parkway  
Irvine, CA 92606

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1833 Alton Parkway** does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **June 2, 2006** made and executed by **MARY LOUISE GARDNER**

to and in favor of **Encore Credit Corp. A California Corporation** upon the following described property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

Parcel ID#: **20-29-315-014**  
Property Address: **7743 S. ADA STREET, CHICAGO, IL 60620**  
such Mortgage having been given to secure payment of **one hundred eight thousand and 00/100** (\$108,000.00 )  
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. **0616746088**) of the \_\_\_\_\_ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: **100180100003414206** MERS Phone 1-888-679-6377 **341420**

Illinois MERS Assignment of Mortgage  
VMP-94(IL) (0209) 9/02

**587807**  
TICOR TITLE

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*[Handwritten Signature]*  
Witness

**Encore Credit Corp. A California Corporation**

(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
(Signature)

Attest

Seal:

*Mary Louise Gardner*

Property of Cook County Clerk's Office

TWO THIRTY

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**STREET ADDRESS:** 7743 S. ADA STREET

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 20-29-315-014-0000

**LEGAL DESCRIPTION:**

LOT 16 IN WILLIAM & FRED RESUBDIVISION OF LOTS 7 TO 12 AND 13 TO 18 IN SUBDIVISION OF BLOCK 27 OF JONES' SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

TIGOR TIME