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Doc#: 0616756055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/16/2006 09:10 AM Pg: 1 of 1

Parcel: 13-24-306-044

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4215282

00010

STARK, MICHAEL

MIN and MERS Phone:

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO, A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA located at 3232 NEWMARK DR, MIAMISBURG, OH 45342. All beneficial interest under that certain Mortgage dated 8/18/2005 executed by:

MICHAEL STARK Trustor(s)

to for "COMMONWEALTH UNITED MCRTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA" recorded 9/1/2005 as Instrument No.: 0524426234 in Book/Volume:

of the Official Records of Cook County, Illinois describing the land therein: Page:

Property Address: 3446 N TROY ST, CHICAGO IL 60618

THE SOUTH 5 FEET OF LOT 17 AND ALL OF LOT 18 IN PLOCK 2 IN SUBDIVISION OF LOTS 1, 2 AND 4 TO 16 INCLUSIVE IN H. AND M. FELSENTHAL'S ADDITION TO AVONDALE, BEING A SUBDIVISION OF THE WEST 10 ACRES (EXCEPT DYMOND'S SUBDIVISION) OF THAT OF THE NORTH 85 1/2 ACRES OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NOR 74, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

8/18/2005 to be executed the Date of Filing/Recording

COMMONWEALTH UNITED MORTGAGE, A OF NATIONAL ØITY BANK OF INDIANA

State of OHIO

County of MONTGOMERY

Deborah S. Shaw, Supervisor

Jill S. Heatherly, Notary Public in and for the State of OHIO

My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY

On 5/18/2006 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared Deborah S. Shaw, Supervisor of COMMONWEALTH UNITED MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

This Instrument Prepared By:

Bruce Lamm

(937) 910-3448

After Recording Return To:

National City Mortgage

Dayton.

P.O. Box 8800 OH 45401-8800

JILL S. HEATHERLY Notary Public, State of Ohio My Commission Expires 05-04-08