Recording Requested By: UNOFFICIAL COPY

WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual

PO BOX 45179

JACKSONVILLE, FL 32232-5179



Doc#: 0616756083 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/16/2006 09:36 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - C'LIENT 908 #:0611638552 "AVILA" Lender ID:F28/010/1692156138 Cook, Illinois PIF: 05/17/2006 MERS #: 100186606116385625 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECUSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIME FINANCIAL CORPORATION ho der of a certain mortgage, made and executed by PASCUAL S AVILA AND CELIA GAMBOA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PRIME FINANCIAL CORPORATION, in the County of Cock and the State of Illinois, Dated: 04/08/2003 Recorded: 04/25/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument Not 0311511182, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 1/2 OF LOT 35 AND ALL OF LOT36 IN BLOCK 3 IN 22 ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-29-206-028-0000

Property Address: 5726 W 23RD ST, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMI: FINANCIAL CORPORATION On May 23rd, 2006

J Tate, Lien Release Assistant Secretary

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STATE OF Florida COUNTY OF Duval

On May 23rd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: /

Kim Mathys
Commission # DD401905
Expires March 1, 2009
For Part Bonded Tray Rain - Institutions, Inc. 800-385-7019

(This area for notarial seal)

Parancic, Cook County Clerk's Office Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937