UNOFFICIAL COPY

RECORDED, MAIL TO:

PARK NATIONAL BANK & TRUST CO. 7331 W ROOSEVELT RD. FOREST PARK , ILLINOIS 60130

First American Title Order # Order No. Escrow No. Loan No. 607540669



Doc#: 0616702040 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/16/2006 07:36 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 1002728-0100000661-9

MERS Phone: 1-888-679-6377

FOREST PARK NATIONAL BANK & TRUST CO. ITS FOR VALUE RECEIVED, SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KIMBERLY N SMITH, AN UNMARRIED WOMAN AND DEDRIC D PEACE, AN UNMARRIED MAN JOINT TENANTS TO FOREST PARK NATIONAL BANK & TRUST CO. and bearing the date of the APRIL 21, 2006

and recorded either concurrently herewith; or as Instrument No 6613502137 on 5/15/06 in book , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N.: 15-09-219-004-0000 VOL159

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE 07/25/05

Page 1 of 2

DocMagic @Forms 800-649-1362 www.docmagic.com

0616702040 Page: 2 of 3

UNOFFICIAL COPY

COUNTY OF COOK	
On April 21, 2006 before me,	FOREST PARK NATIONAL BANK & TRUST CO., A NATIONAL BANKING ASSOCIATION
personally appeared Tecl Roomus	Ther
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),	
or the entity upon behalf of which the person(s) acted, executed the instrumer.	
WITNESS my hand and ornicial scal.	
Signature	
"OFFICIAL SEAL" SANDRA F. HERMAN Notary Public, State of Illinois My Commission Expires 11/01/08	
(This area for official notarial seal)	2
	C/O/T/
	Co

0616702040 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Legal Description: LOT 15 IN SUNRISE BUILDERS, INC., RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE LOTS 25, 26, 27, 32, 33, 34 AND 35, TOGETHER WITH THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 5 AND 18 AND LYING NORTH OF LOTS 6 TO 17 INCLUSIVE, EXCEPT THE WEST 110.0 FEET OF LOTS 32, 33, 34 AND 35 ALSO EXCEPT THAT PART OF LOTS 1, 2, 3, 4, 5 AND THE VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FEET WEST OF THE EAST LINE OF LOT 5, THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF AFORESAID OF LOT 6, ALSO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH AND 253.0 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE AND NORTH OF A LINE PARALLEL WITH AND 534.77 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE, ALL IN HENRY ULRICH'S ADDITION TO BELLWOOD BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTH C'- ST. CHARLES ROAD, AND WEST OF AN ADJOINING 20 ACRES SUBDIVIDED BY JACOB GLOS IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-09-219-004-000) Vol. 0159

Property Address: 235 32nd Avenue, Bellwood, Illinois 60104