UNOFFICIAL COPY

MORTGAGE MANAGERS, INC.

250 CENTER DRIVE, SUITE 102 VERNON HILLS, IL 60061 ATTN: JOHN MURRENS



Doc#: 0616702041 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/16/2006 07:36 AM Pg: 1 of 2

FIRST AMERICAN TITLE ORDER # 1385D3

			LOAN #:	PROC11683
' O.	Space Above This	Line For Recording Data]	EL NUMBER:	10-24-215-036-0000
ASSI	GNMEN	T OF MORTGA		10-24-213-030-0000
FOR VALUE RECEIVED, the undersign	ed hereby grants,	and assigns and transfers	o WASHIN	GTON MUTUAL
BANK, FA				
whose address is 2210 ENTERPRISE	DR., FLOREN	ICE, SC 29501		
		1	2226	, executed by
all beneficial interest under that certain Mo	rtgage dated the	1TH day of AP	RIL, 2006	, executed by
JON GARETH AND VALERIE PROCTO	R, HUSPAND	AND WIFE, AS TENAN	TS BI IME	
ENTIRETY	4			as Borrower, to
	•			
MORTGAGE MANAGERS, INC. Ole 13905350 , at page, Docket No	, as L	ender, y/as recorded on	119/06	, in Book
, at page , Docket No.	, of t	ne records of the County Re	ecorder of co	OOK
County, TLLINOIS	and	covers real property situat	eu ili a saiu co	unty described as follows:
TECAL DESCRIPTION AS ATTACHED	HERETO AND	MADE A PAKT HEREO	F	
Together with the note or notes	therein describe	d or referred to, the mone	y due and to	become due thereon with
interest, and all rights accrued or to accrue	under said Mort	gage.		
,		.0)	
Dated APRIL 11, 2006		MORTGAGE MANAGER	S TWC	
		MORIGAGE MANAGER		
		By the by	DENTA	
		THOMAS R. MUR	RENS	/xc_
		Its vice-presiden	T	
STATE OF ILLINOIS	}			10-
	SS.			
COUNTY OF LAKE	}			
The foregoing instrument was acl	knowledged befo	re me, a Notary Public, by	THOMAS R	. MURRENS
		, the VICE-PRESID	RN.T.	
and by,		, the		
of MORTGAGE MANAGERS, INC.				
		<i>✓</i> "		
on behalf of said corporation.		ik ika		

OFFICIAL SEAL CARRIE MCGEE NOTARY PUBLIC. STATE OF ILLINOIS

MY COMMISSION EXPIRES 9-10-2009

My Commission Expires. SEPTEMBER 10, 2009

Notary Public CARRIE MCGEE

Residing at:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT2 IN RIVARD BROTHERS RESUBDIVISION OF THE SOUTH 18 FEET OF LOT 17 AND ALL OF LOT 16 IN BLOCK 2 IN PITNER'S SECOND ADDITION TO EVANSTON, IN THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT (HEREOF RECORDED MAY 15, 1956 AS DOCUMENT NUMBER 16579529, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-24-215-036-0000

Property Address: 1013 Darrow Avenue, Evanston, Illinois 60202