

Loan #

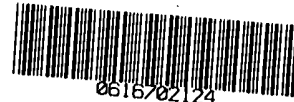
KNOW ALL MEN BY THESE PRESENTS, That I,

Rosa Demma

Herewith nominate, constitute and appoint

Mario Demma

My true and lawful Attorney-in-fact, for me and my name, place and stead to:



Doc#: 0616702124 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2006 09:13 AM Pg: 1 of 3

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

Whose address is:

1411 S 4th Ave Chicago IL 60618

And in the connection endorse, sign, seal, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-In-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and it not exercised prior to _____ Shall be revoked.

Rosa Demma
Signature

prepared by
Aug Cadalci

mail to
Mario Demma
1411 S 4th Ave
Chicago IL 60618

3K9

CTI 8345231

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008345231 AH
STREET ADDRESS: 1411 SOUTH 4TH AVENUE
CITY: DES PLAINES COUNTY: COOK
TAX NUMBER: 09-20-320-015-0000

LEGAL DESCRIPTION:

LOT 11 IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, AND PART OF THE SOUTHEAST 1/4 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED JULY 22, 1983 AS DOCUMENT 93554833, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office