

# UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY

KNOWN BY ALL MEN BY THESE PRESENTS that

ALEX KHOPER

(PRINT -- Borrower Name -- Must Match Vesting on Title)

Have/has made, constituted and appointed and BY THESE PRESENTS do make, constitute and appoint

MICHAEL SCHAB

(PRINT -- Person Who is Authorized to Sign Documents)

True and lawful attorney for me and in my name, place and stead to transact all business and make execute, acknowledge and deliver all miscellaneous, notes, trust deeds, mortgages, assignments of rents, affidavits, bills of sales and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

Commonly known as: 2638 W. SUMMERDALE, UNIT IN  
(Property Address)

SEE LEGAL DESCRIPTION ATTACHED (Must include Tax I.D. Number)

All as effectual in all respects as we could do personally, giving and granting unto said ATTORNEY'S full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, As we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 24th day of MAY, 2006

This Limited Power of Attorney shall expire on MAY 28, 2006

Alex Khoper  
(Borrower Signature)

STATE OF ILLINOIS

COUNTY OF COOK

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal this 20th day of May, 2006

OFFICIAL SEAL  
LUIS SANCHEZ  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/12/09

Luis Sanchez  
(NOTARY PUBLIC)

Doc#: 0616705207 Fee: \$46.00  
Eugene "Gene" Moore RH Sp Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2006 01:00 PM Pg: 1 of 2



TICOR #405556

JV

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000401556 SC

**STREET ADDRESS:** 2638 WEST SUMMERDALE AVENUE

UNIT 1N

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 13-12-220-024-0000 + 13-12-220-025-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER(S) 2638-1N IN THE 2636 W. SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 64 AND 65 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0535539024 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 0603410108; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE(S) S-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

**AGENT:**

BOREK & GOLDBIRSH

3545 LAKE AVE SUITE 200

WILMETTE, ILLINOIS 60091

Prepared by and  
After Recording Mail to: Alex Khoper  
2638 W. Summerdale Ave.  
Unit 1N  
Chicago, IL 60625