

UNOFFICIAL (



GRANTOR(S):

JOSE ANTONIO ROSARIO, MARRIED TO APSARA ROSARIO Doc#: 0616726116 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/16/2006 12:32 PM Pg: 1 of 2

Principal Time (Co. 2.1

OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS

=======FOR RECORDER'S USE========

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

RUFINA MARIN J ON Unmouried woman

1165 maadow Ln

Harman Estertos IL. Co.94

the following described real estate, to wit:

EXHIBIT "A" ATTACHED HERFTO AND INCORPORATED HEREIN BY REFERENCE

P.I.N.: 08-08-106-024-1064

Known as: 2310 W. ALGONQUIN ROAL, UNIT 4, ROLLING MEADOWS, ILLINOIS

80008

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED :

JUNE 13TH, 2006

JOSE ANTONIO ROSARIO

*THIS PROPERTY IS NOT HOMESTEAD PROPERTY WITH RESPECT TO ASPARA ROSARIO, THE SPOUSE OF

JOSE ANTONIO ROSARIO, THE GRANTOR HEREIN.

STATE OF ILLINOIS, COUNTY OF COOK) SS:

I, the undersigned, a NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSE ANTONIO ROSARIO, MARRIED TO APSARA ROSARIO

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 13TH day of JUNE. 2006.

"OFFICIAL SEAL"

Stanley J. Czaja

Prepared Noting Public State Dellinois Zaja,
My Commission Exp. 04/25/2007

Attorney at Law,

Notary Public

6421 N. Northwest Highway, Chicago, Illinois 60631

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Exhibit A

H61873

UNIT 2310-4 IN COACH LIGHT CONDOMINIUM, AS DELINEATED IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, IN THE RECORDER'S OFFICE OF COOK COUNTY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; WHICH UNIT LIES IN THE FOLLOWING: PART OF A AND PART OF LOT 2 IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 08-08-106-024-1064

C/K/A 2310 W. ALGONQUIN ROAD, UNIT 4, ROLLING MEADOWS, ILLINOIS 60008-3678

SEND RECORDED DEED TO:

SEND SUBSEQUENT TAX BILLS TO:

MR. STEVEN CARBON, ESQ. RUFFINA MARIN 201 N. CHURCH ROAD 2310 W.ALGONDAIN PA BENSENVILLE, IL 60106 # UNET 4 ROLLING MEADOWS, IC.

MS. RUFINA MARIN
2310 W. ALGONQUIN ROAD, UNIT 4
ROLLING MEADOWS, IL 60008





