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Doc#: 0616731041 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/16/2006 10:20 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CHARTER ONE BANK N.A. F/K/A
CHARTER ONE BANK, F.S.B. S/B/M TO
ADVANCE BANK

PLAINTIFF,

-vs-

COZETTA DRAKE; THE UNKNOWN
HEIRS AT LAW AND/OR DEVISEES OF
WILLIAM COURTNEY, DECEASED;
SUZETTA WHITAKER A/K/A SUZETTA V.
WHITAKER; DISCOVER BANK ;
MONOGRAM CREDIT CARD BANK OF
GEORGIA; BANCO POPULAR NORTH
AMERICA; NATIONAL BANK OF GREAT
LAKES; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS

DEFENDANTS

06CH11904

NC.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on JUN 15 2006, 2006, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

THE HEIRS AT LAW AND/OR DEVISEES OF WILLIAM COURTNEY, DECEASED

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated March 3, 2003 made by WILLIAM COURTNEY to ADVANCE BANK and recorded March 18, 2003 COOK COUNTY RECORDER'S OFFICE as document number 0030366082 having a legal description and common address as follows:

THE EAST 20 FEET OF THE WEST 100.33 FEET OF THE NORTH 79 FEET OF LOT 4 IN WILLIAM RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 OF ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION OF PART OF BLOCKS 1, 4, 5, 6, 11 AND 12 OF CALUMET TRUST'S SUBDIVISION NO. 3; ALSO PART OF BLOCK 125 OF SOUTH CHICAGO SUBDIVISION; TOGETHER WITH PORTIONS OF VACATED ALLEY AND STREET, ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT OF SAID WILLIAM RANDALL'S RESUBDIVISION REGISTERED ON JUNE 28, 1960 AS LR1928974, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9528 SOUTH COLFAX AVENUE, CHICAGO, ILLINOIS 60617.

Permanent Index No.: 26-07-103-082

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC

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