

Document Prepared By: ILMRSD-5 04/28/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

~~DOCX, LLC~~

~~1111 ALDERMAN DR., SUITE 350~~

~~ALPHARETTA, GA 30005~~

~~770-753-4373~~



0616731058

Doc#: 0616731058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2006 10:55 AM Pg: 1 of 2

Project #: 936GCMSINC

Reference #: 936-0006326987



* 9 3 6 - 0 0 0 6 3 6 9 8 7 *

Secondary Reference #: 200/1917 (R043)

PIN/Tax ID #: 14-29-302-162-0000

Property Address:

2664 N SOUTHPORT AVENUE

CHICAGO, IL 60614

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., whose address is 2701 WELLS FARGO WAY, MAC X9901-020, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): THOMAS E JONES A SINGLE MAN AND MICHAEL A TYLLAS A SINGLE MAN

Original Mortgagee: CHICAGO FINANCIAL SERVICES, INC.

Loan Amount: \$209,000.00

Date of Mortgage: 9/17/1993

Date Recorded: 9/24/1993

Comments:

Legal Description : SEE ATTACHED LEGAL

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

Document #: 93768626

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/07/2006.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

Linda Green

LINDA GREEN
ASSISTANT SECRETARY

State of GA

County of FULTON

Kimberly French

KIMBERLY FRENCH
VICE PRESIDENT

On this date of 06/07/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named KIMBERLY FRENCH and LINDA GREEN, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Mary L. Kelly
Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007



Michael A. Tyllas, Ph.D.
2664 N. Southport
Chicago, IL 60614

UNOFFICIAL COPY

9 4 7 7 6 0 3 9

LOAN NUMBER: 930037080
ST-CO CODE: 12-013

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EXHIBIT "A"

THE NORTH 16.70 OF THE SOUTH 37.16 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE EAST 58.05 FEET OF LOTS 1 THROUGH 4 (TAKEN AS ONE TRACT) IN THE SUBDIVISION OF LOTS 1, 3 AND 4 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFLEDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID TRACT THROUGH A POINT THEREIN 97.04 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT IN COOK COUNTY, ILLINOIS. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION OF EASEMENT, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88,465,484 FOR INGRESS AND EGRESS.

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94776039

Clerk's Office
Cook County