FFICIAL CO

Date: 05/04/06

Order Number:

1410

008338471

0616733176 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/16/2006 01:39 PM Pg: 1 of 2

1. Name of mortgagor(s): JAMES E. OWCZARZAK

2. Name of original montagee: **CITIMORTGAGE**

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0514416086

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring fales to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 07-23-210-011-0000

Common Address: 200 LAKELAND COURT, SCHAUMBURG,

ILLINOIS 60173

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE RIZZUTO

Address: \85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 6000:

Telephone No.: (847) 758-4800

State of Illinois

County of MCHIM
This Instrument was acknowledged before me on 5/4/06

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commission expires on

Prepared by & Return to:

JULIE RIZZUTO

85 W. ALGONQUIN ROAD, SUITE 400

ARLINGTON HEIGHTS, ILLINOIS 60005

BOX 333-C

'OFFICIAL SEAL' LINDA M. RUDOLPH Notary Public, State of Illinois My Commission Expires 9/02/08

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT IN BLOCK 2 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office