

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:

Mortgage Master, Inc.
102 Elm Street
Walpole, MA 02081

Doc#: 0617041054 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2006 11:33 AM Pg: 1 of 2

Loan Number: 002003634167
Servicing Number:

AC0604146

2605072(2ND) ASSIGNMENT OF MORTGAGE

CTIC 4054

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from TED G THANASENARIS.

To MORTGAGE MASTER, LLC dated June 1st, 2006.
Recorded with the COOK Registry of Deeds.

Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE MASTER, INC, ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET, WALPOLE, MA 02081 all of its right, title and interest in and to said Mortgage in the amount of:

SEVENTY TWO THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$72,500.00)

PROPERTY ADDRESS: 3518 NORTH OPAL AVENUE, CHICAGO, IL 60634

0617041053

In witness whereof the said MORTGAGE MASTER, LLC has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by PATRICIA M RAYMO, its Vice President, this 1st day of June, 2006.

Signed and sealed in the presence of

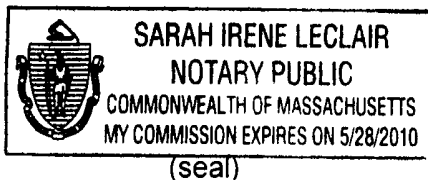
Janet Cestroni
Witness: JANET CESTRONI

By: Patricia M Raymo
PATRICIA M RAYMO, VICE PRESIDENT

Ron Blain
Witness: RON BLAIN

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFOLK

On this 1st day of June, 2006, before me, the undersigned Notary Public, personally appeared PATRICIA M RAYMO, (document signer) proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Mortgage Master, LLC, A Corporation.



Sarah Irene Leclair
SARAH IRENE LECLAIR, NOTARY PUBLIC

My Commission Expires: 05/28/2010

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC0604146 FSA
STREET ADDRESS: 3518 NORTH OPAL AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER:

LEGAL DESCRIPTION:

LOT 33 IN BLOCK 2 IN JOHN J. RUTHERFORD 5TH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF EAST 1/2 OF WEST 1/2 OF SOUTHWEST FRACTIONAL 1/4 IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office