## **UNOFFICIAL COPY**



Doc#: 0617044116 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/19/2006 03:41 PM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

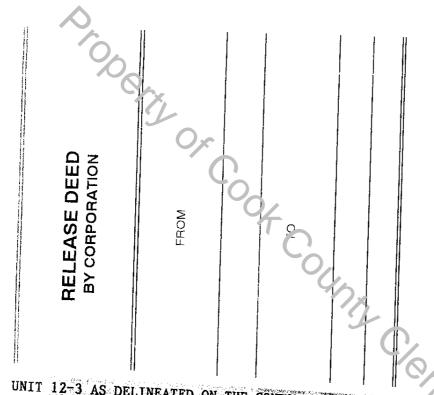
	E OL MOLLI COLOR
<b>O</b> _	HAT THE American General Finanical Services of
PRESENTS. TI	HAT THE American General Finance
OM ALL MEN BY THE	State of Illinois, for and in consideration of one dollar, and for other seipt whereof is hereby confessed, does hereby Remise, Convey,
Correction existing under the laws of the	State of Illinois, for and in consideration does hereby Remise, Convey,
and valuable considerations, the rec	eipt whereof is neleby common a Martinez
blease and Quit-Claim unto Jesiis Ma	State of Illinois, for and in consideration of one dollar, and for other seipt whereof is hereby confessed, does hereby Remise, Convey, rtinez Jr. and Gloria Martinez  and State of Illinois, all the right, title, interest, claim or demand
the County of Cook	and State of Illinois, all the right, title, interest, claim, or demand
the County of the through	Thy a certain mortgage deed bearing date the
hatsoever it may have acquired in, middy	day  or by a certain mortgage deed bearing date the
f September A.D.,	as Document No. 53047042
the premises therein described, Situated	
	35. 3 2 16 3 C 5 V 5 O C
VIESTIMONITY WILLIAMS Seal to be affixed	as a lawful agent and attorney and attested by himduly acting
lath hereunto causeu ilis sedi to so	,,
or said this <u>17th</u> day of <u>May</u>	Saxour
RYGK	Attorney-in-Fact
Ву	
-, // 0	7
State of Illinois ) ss.	
Cook County	in and for said County in the State Grossaid, DO HEREBY
Lisa M. Vansickle	
Rick Saxour	Pois as a of Mondade.
Attempt in Eact of the corporation, having	personally to write the foregoing Reif as a of Mortgage, and acknowledged that as such Attorney-in-Fact he signed, sealed and acknowledged that as such Attorney-in-Fact he signed, sealed and -Fact for said Corporation pursuant to authority and power of attorney -Fact for said Corporation pursuant act and deed for the uses and
did appear before me this day in person	and acknowledged that as such Attended authority and power of attorney
delivered said instrument as Attorney-in-	and acknowledged that as such Attorney-in-Fact he signed, so and acknowledged that as such Attorney-in-Fact he signed, so and acknowledged that as such Attorney-in-Fact he signed, so attorney -Fact for said Corporation pursuant to authority and power of attorney -Fact he signed, so attorney -Fact for said Corporation pursuant to authority and power of attorney -Fact for said Corporation pursuant to authority and power of attorney -Fact for said Corporation pursuant to authority and power of attorney -Fact for said Corporation pursuant to authority and deed for the uses and ted the same as his free and voluntary act and deed for the uses and -Fact for said Corporation -Fact for said Corporation pursuant to authority and power of attorney -Fact for said Corporation -Fact
purposes therein set forth.	and and seen this
	11100
My Commission expires OF	FICIAL SEAL Notary Public
	MANDION E
Notary Put	M. VANSICALE  Dic State of Higois (agent of American General)
This instrument prepared by	accommoditione)
	60443Illinos
of 4730 W. Lincoln Highwa	(Address)
01	h (mm)
013-00025 (REV. 10-85) IL2511	

## **UNOFFICIAL COPY**

## **AFTER RECORDING**

MAIL THIS INSTRUMENT TO

NAME Jesus and Gloria Martinez
ADDRESS 3476 Western Ave.
CITY Park Forest, IL 60466
DATEINITIALS



UNIT 12-3 AS DELINEATED ON THE CONDOMINIUM AREA PLAT OF SUIVERY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS JOCUMENT 22234904 OF THAT PART OF BLOCK 3, LYING EAST OF THE FOLLOWING DESCRIBED LIVE: COMMENCING ON THE WEST LINE OF BLOCK 3, A DISTANCE OF 339.16 FEET SOUTHWEST OF THE NORTHEAST POINT OF BLOCK 3, AS MEASURED ALONG SAID WEST LINE, THENCY SOUTH 56 DEGREES 16 MINUTES EAST 220.99 FEET ON A LINE MAKING AN ANGLE OF 93 DEGREES 07 MINUTES 55 SECONDS FROM SOUTHEAST TO THE NORTHEAST WITH THE CHORD OF THE WEST LINE CURVE, THENCE SOUTH 12 DEGREES 15 MINUTES 48 SECONDS EAST 180 EAST, THENCE SOUTH 1 DEGREE 44 MINUTES 12 SECONDS SUBDIVISION OF AREA "H", A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH,

RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH CONDOMINIUM AREA PLAT OF SURVEY IS RECORDED SIMULTANEOUSLY WITH THE DECLARATION OF CONDOMINEUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CLEN ADBOR IN PARK FOREST, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22234903, SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO

DOCUMENT NO.