

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0617046250 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2006 12:46 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
CAROL A DEGUISEPPI
5159 S NEW ENGLAND AVE
CHICAGO IL 60638-1107

SEND TAX NOTICES TO:

H25083867

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CAROL A. DEGUISEPPI, 5159 SOUTH NEW ENGLAND AVE, CHICAGO, IL 60638**, his/her, their heirs, legal representatives and assigns; all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of November, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0434211316, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

THE SOUTH 30 FEET OF LOT 24 IN BLOCK 21 IN F.H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **5159 SOUTH NEW ENGLAND AVE, CHICAGO, IL 60638**. The Real Property tax identification number is **19-07-305-084**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-07-305-084

Address(es) of premises: 5159 SOUTH NEW ENGLAND AVE, CHICAGO, IL 60638

Witness Our hand and seal, this 13TH day of JANUARY 2006

By: Lynn C. Moncrief (SEA)
LYNN C MONCRIEF (Name & Title) LOAN OPS ASST SUPVR

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. A.LICHTHARDT

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26909535870

(Continued)

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STATE OF ILLINOIS

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COUNTY OF

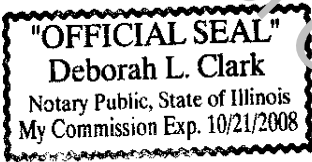
KANE

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On this 13TH day of JANUARY, 2006, before me, the undersigned Notary Public, personally appeared LYNN C MONCRIEF and known to me to be the LOAN OPS ASST SUPVR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____

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PROPERTY OF COOK COUNTY CLERK'S OFFICE