UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

SCOTT BALDWIN MICHELLE BALDWIN 518 SUNSET RD WINNETKA, IL 60093-4124

SEND TAX NOTICES TO:

CTIC-HE

6 046200

Doc#: 0617046260 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/19/2006 12:50 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

(SEA

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN VINOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thoreby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE PELEASE, CONVEY, and QUIT CLAIM unto SCOTT BALDWIN and MICHELLE BALDWIN, 518 SUNSET FOAD, WINNETKA, IL 60093, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of December. 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________ of records, on page ______ as document no. _______ of records, on page _______ as document no. wit:

COOK County, State of Illinois:

LOT 4 AND THE EAST 5 FEET OF LOT 5 IN BLOCK 23 IN THE SUBDIVISION OF BLOCKS 18, 21, 22 AND 23 IN J.C. GARLANDS ADDITION TO WINNETKA BEING A SUBDIVISION OF THE MORTH 120 ACRES OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 518 SUNSET ROAD, WINNETKA, IL 60093. The Real Property tax identification number is 05-21-319-004-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-21-319-004-0000 Address(es) of premises: 518 SUNSET ROAD, WINNETKA, IL 60093

Witness Our hand and seal, this	7 4	_day of	JANUARY	20_06
By: Jaun mol	man)			

DAWN M DOLLMAN (Name & Title) 1ST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

T GIBSON

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UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 38904737270	(Continued)	Page 2
STATE OF ILLINOIS))ss	
COUNTY OF KANE)	-
On this 9TH day of JANUARY DAWN M DOLLMAN	, 20 ⁰⁶ , before me, the unde	ersigned Notary Public, personally appeared the
authorized agent for the Lender that instrument to be the free and voluntary	executed the within and foregoin act and deed of the said Lender, due yuses and purposes therein mention	ig instrument and acknowledged said uly authorized by the Lender through its oned, and on oath stated that they are
By half	Residing at	
	ind Financial Solutions; Inc., 1897, 2002. All Rights Reserved. It. INLPLICENLPLURE	HEASE FOR WITH PART LAL SEAL
(ASEA PHOLOROUS, Van S. A.J.O. 1) Colu. Paris		Chad A. Fazel Notary Public, State of Illinois My Commission Exp. 08/16/2009
	ind Financial Scholors: No1897, 2002. All Rights Reserved R. INLPLICENLPULISE	