

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0617046285 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/19/2006 12:52 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Michael J Ott  
2714 W Leland Avenue #G  
Chicago IL 60625-3879

**SEND TAX NOTICES TO:**

CTIC-HE

1725052941

**FOR RECORDER'S USE ONLY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MICHAEL J. OTT and JENNIE M GEARTZ, 2714 W LELAND #G, CHICAGO, IL 60625**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st Day of October, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0534935095, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**PARCEL 1: UNIT NO G IN THE 2714 WEST LELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 AND THE WEST HALF OF LOT 30 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVSIION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY ( EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD ) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 1999 AS DOCUMENT NUMBER 99508329 TOGETHER WITH ITS UNDIVIDED PERECNTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER 3 AS AN EXCLUSIVE LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN SAID DECLARATION OF CONDOMINIUM RECORDED MAY 26, 1999 AS DOCUMENT NUMBER 99508329.**

The Real Property or its address is commonly known as 2714 W LELAND #G, CHICAGO, IL 60625. The Real Property tax identification number is 13-13-201-030-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-13-201-030-1001  
Address(es) of premises: 2714 W LELAND #G CHICAGO, IL

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02911433370

(Continued)

Page 2

Witness Our hand and seal, this 17th day of January 2006

By: Lynn C Moncrief (SEA)  
Lynn C Moncrief Loan Ops, Asst Supv (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

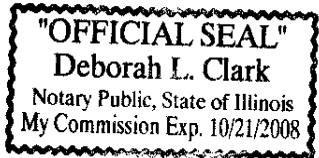
D. Clark

STATE OF ILLINOIS )  
 )  
 )ss  
COUNTY OF Kane )

On this 17th day of January, 2006, before me, the undersigned Notary Public, personally appeared Lynn C Moncrief and known to me to be the Loan Ops. Asst Supvr, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at \_\_\_\_\_

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County Clerk's Office