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## CTIC-HE RELEASE DEED (General)

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Doc#: 0617046290 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2008 12:52 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1  
450 E. 22ND STREET, STE 250  
LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto FABAJIDE LABINJO

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of JUNE A.D. 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 99575211 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 25-01-221-024-0000

Address(es) of Real Estate: 8916 SOUTH GRANDON AVE, CHICAGO, IL 60617

PLEASE PRINT OR TYPE Grace Gumila DATED this 1ST day of AUGUST, 2005  
NAME(S) BELOW GRACE GUMILA/ SR. LOAN OFFICER (SEAL)  
SIGNATURE(S) \_\_\_\_\_ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GRACE GUMILA

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1ST day of AUGUST, 2005  
Commission expires 4-23-09 Maureen A Bigelow  
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1  
(NAME AND ADDRESS)

PRESS SEAL HERE

H 25083625



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## LEGAL DESCRIPTION

of premises commonly known as, \_\_\_\_\_

LOT 4 IN BLOCK 8 IN SOUTH SHORE GARDENS A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	Credit Union 1	_____	_____
		(Name)	(Name)
	450 E. 22ND STREET, STE. 250	_____	_____
		(Address)	(Address)
LOMBARD, IL 60148	_____	_____	_____
	(City, State and Zip)	(City, State and Zip)	(City, State and Zip)