

UNOFFICIAL COPY



Doc#: 0617053086 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2006 08:52 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **CANNON D. LAMBERT MARRIED TO AMY LYNCH LAMBERT**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ACCREDITED HOME LENDERS INC** dated 4/30/2004 recorded in the Official Records Book under Document No. 0414105147, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$370025** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 41 E. 8th Street Unit 1602, Chicago, IL 60605, being described as follows: SEE ATTACHED  
PARCEL: APN 17-15-304-048-1289 AND 17-15-304-048-1089  
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in his name, and thereunto duly authorized this 5-26-06

41 E 8th Street Unit 1602, Chicago, IL 60605

503  
my  
J

04/30/2004 03:37 FAX 1830 159

Citywide Title

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0014

SCHEDULE A  
ALTA Commitment  
File No.: 62257

### LEGAL DESCRIPTION

**Parcel 1:**

UNITS 1602 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021345534, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Parcel 2:**

RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS; USE, MAINTENANCE, REPAIR AND REPLACEMENT; AND PUBLIC AND PRIVATE UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCE OF FORTY-ONE EIGHTH CONDOMINIUM AND PROVISIONS RELATING TO OTHER PORTIONS OF THE PREMISES RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185.

17.15.304.048.1289

17.15.304.048.1089

# UNOFFICIAL COPY

**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

*Paula Keith*  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

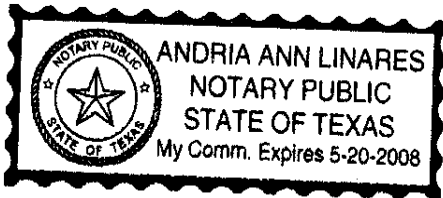
*Bridgette Winters*  
BY: \_\_\_\_\_  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
5-26-06

My Commission Expires:



*Andria Ann Linares*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name: \_\_\_\_\_



**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 420, Houston, TX 77089

Future Tax Statements should be sent to: Cannon Lambert, 41 E 8th St Apt 1602, , Chicago, IL 60605-2385

MIN: / 100176104040741924

MERS Telephone No. 1-888-679-6377