

UNOFFICIAL COPY



Doc#: 0617056064 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2006 01:28 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

In consideration of value received, the undersigned hereby sets over, assigns and transfers unto:
Independent Mortgage Co. West Michigan

Whose address is: 4200 East Beltline, Grand Rapids, MI 49525

all its rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
July 29, 2005 executed by Julie C Kotlarz, Paulette P
Kotlarz

to Independent Mortgage Co. West MI

and whose principal place of business is 4200 East Beltline, Grand Rapids, MI 49525

document 052711016

and recorded in ~~1800~~
County Records,

State of Michigan described hereinafter as follows:

PIN# 1416 304-245-1222

"The legal description attached hereto is a part of the Assignment of Mortgage."

Commonly known as: 711 W Gorden Terrace #108, Chicago, IL 60613

Witnessed By:

Beverly A. Lester
Beverly A. Lester
Sandra R. Flinn
Sandra R. Flinn

Dated: April 14, 2006

Assignor: Independent Bank

This instrument was prepared by
Beverly Lester
Independent Bank Corporation
230 W. Main Street
Ionia, MI 48846

Amy G. Robinson
By: Amy G. Robinson

Title: AVP Loan Review

State of Michigan Michigan
County of Ionia

Address: 230 W Main St
Ionia, MI 48846

The foregoing instrument was acknowledged before me this April 14th 2006
by Amy G. Robinson

AVP Loan Review, of Independent Bank

, a Michigan corporation, on behalf of the said corporation.

Roberta Jo Curtis
Roberta Jo Curtis
Notary Public, State of Michigan
County of Ionia
My commission expires 11/01/2012
Acting in the County of Ionia

DOC #: 330281
Michigan Assignment of Mortgage
with Acknowledgment

APPL #: 2144092477

LOAN #: 2144092477

VMP-995W(MI) (0401)
UM51 0401
VMP Mortgage Solutions (800)521-7291

1/04



PS
S610
SMY
P2
Ry

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Legal Description Continued

Borrowers: Julie C Kotlarz

Property Address: 711 W Gordon Terrace #108
Chicago, IL 60613

UNIT 108 IN THE 711 GORDON TERRACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:
LOTS 15 THROUGH 19, BOTH INCLUSIVE IN SIMMONS AND GORDON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 10 AND 19 AND THAT PART OF VACATED STREETS LYING BETWEEN SAID LOTS, ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF THE CONDOMINIUM RECORDED JULY 21, 1998 AS DOCUMENT 98632340 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.