UNOFFICIAL CO Loan number 7078318719 MAIL TO: Doc#: 0617002120 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 see address below Cook County Recorder of Deeds Date: 06/19/2006 09:05 AM Pg: 1 of 3 NAME & ADDRESS OF PREPARER: Prabu Kathiresan Mortgage Service Center Mail Stop SV-03 4001 Leaden Hall Road Mt. Laurel, NJ 08054 Release of Mortgage **STATE OF ILLINOIS** Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION for and in consideration of one dollar, and for other good and valuable consideration, the receipt wireless is hereby confessed, do hereby remise, convey, and release unto RAYMOND A CAPRIO/DIANE L CAPRIO// of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/26/2002, and recorded in the Recorder's Office of COOKCounty, in the State of Illinois, as Book 3551 Page 0091 Document No. 0021328543, to the premises therein described, situated in the County of COOK, as follows to wit: DE CLO Tax ID 06341070050000 TIMBER RIDGE DRIVE BARTLETT, IL 60103 SEE ATTACHED LEGAL DESCRIPTION. and seal on this 10 day of May 2006. PHH MORTGAGE CORPORATION FYA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP (Seal) **IVY AMARH** ₩itness MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT (Seal) (Seal)

ANTOINETTE SCHUKA

ASSISTANT SECRETARY

N NOGBAÐY

Witness

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0617002120 Page: 2 of 3

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 10, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZAPLYO-YOUNG and ANTOINETTE SCHUKAY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behali or said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, as so ch officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

MICHELLE CANNOT

Notary Public

15 Clark's Office

(Seal)

BRENDA ROSTROM
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on

0617002120 Page: 3 of 3

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ALL THAT CERTAIN PROPERTY SITUATED IN BARTLETT IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATES 04/25/96 AND RECORDED 05/26/96, AMONG THE LAND RECORDS OF THE COUNTY AND SATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

BOOK 96343067 PAGE

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FOLLOWING DESCRIBED REAL ESTATE TO WIT: 7 IN THE WOODS OF BARTLETT FINIAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION BEING A SUBDIVISION AT OF THE EAST HALF OF SOUTHWEST QUARTER OF SECTION 27 AND PART OF THE NORTHWEST QUARTER OF SECTION 34, ALL TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1989 S DOCUMENT NUMBER 89508616, IN COOK COUNTY, ILLINOIS.

ER: C COOK COUNTY CLERK'S OFFICE PIN NUMBER: 06-34-107-005 670 TUABER RIDGE DRIVE, BARTLETT, IL