



Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
BRIAN C GIAMO
4438 N MAGNOLIA AVE 4N
CHICAGO, IL 60640

Doc#: 0617005329 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/19/2006 02:21 PM Pg: 1 of 2

FIRST AMERICAN TITLE

ORDER # _____



SATISFACTION

CITIMORTGAGE, INC. #:2002887971 "GIAMO" Lender ID:120/2002887971 Escrow/Title: FIRST AMERICAN FILE#: 1379978 Cook, Illinois
MERS #: 100196368000484066 VRU #: 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by BRIAN C. GIAMO AND KRISTIN M. KENT, BOTH UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, in the County of Cook, and the State of Illinois, Dated: 07/18/2005 Recorded: 07/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0520935312, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNITS 4N, H AND I IN THE WHITMAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 (EXCEPT THE NORTH 30 FEET) AND THE NORTH 39 FEET OF LOT 29 IN SUBDIVISION OF THE WEST 370.25 FEET OF THE EAST 569.25 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98860186 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-17-124-020-1007

Property Address: 4438 NORTH MAGNOLIA AVE #4N, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On May 12th, 2006

By: _____
MERHL GIBSON, Vice-President



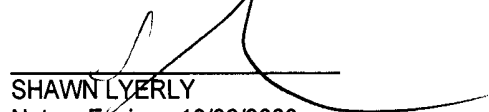
2PS
C.A.

UNOFFICIAL COPY

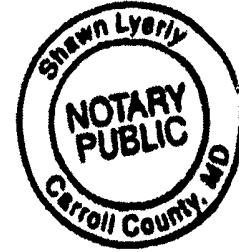
STATE OF Maryland
COUNTY OF Carroll

On May 12th, 2006, before me, SHAWN LYERLY, a Notary Public in and for Carroll in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHAWN LYERLY
Notary Expires: 10/06/2008



Prepared By: SHERRY SHEFFLER, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-800-283-7918

Property of Cook County Clerk's Office