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Doc#: 0617013022 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Decision

Cook County Recorder of Deeds Date: 06/19/2006 08:20 AM Pg: 1 of 3

% X			
Release of Deed Full	Partial		
Know all Men by these presents, that JPMOR	GAN CHASE BANK NA	<u> </u>	
SUCCESSOR BY MERGER TO BANK ONE NA	. ("Bank") iı	n
consideration of one dollar, and other goco and whereof is hereby acknowledged, does hereby represent the ROBERT E WIEDELMAN			
	and its/l	nis/their h	neirs, legal
representatives and assigns, all the right, title, in			, 0
whatsoever Bank may have acquired in, through	,	ge dated	
08/20/04 as Document Number 042511513			recorded/
registered in the Recorder's/Registrars Office of		_ County,	, in
the State of Illinois applicable to the property, sit	uated in said County ar	nd State,	
legally described as follows, to-wit:	٠ ' ر)	
SEE ATTACHED		0,5	0
Property Address: 700 W GRAND AVE APT 2E	CHICAGO	IL	60610

PIN 17-09-102-043-1002

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/06/06

JPMORGAN CHASE SANK NA

ANA AULESTIA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

,004 C

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: LORI ROGERS

00414511550674

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

OFFICIAL SEAL SHIRLEY R. GRUBB VOTARY PUBLIC - KENTUCKY

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SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: UNIT NUMBERS 2E AND P-4, IN THE 700 WEST GRAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00733250 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office