## **UNOFFICIAL COPY**



Doc#: 0617013037 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/19/2006 08:41 AM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these presents.	-	GAN CHASE BAN	***************************************
SUCCESSOR BY MERGER TO	BANK ONE NA		("Bank") in
consideration of one dollar, and o whereof is hereby acknowledged JAMES SARGIS AND ANIK S SA	, does hereby r		
representatives and assigns, all the whatsoever Bank may have acquing 06/16/03 as Document Number registered in the Recorder's/Registhe State of Illinois applicable to the gally described as follows, to-wing SEE ATTACHED	ired in, through or 032242212 strars Office of the property, sit	nterest, claim or den n or by a certain M 4 Book NA COOK	ortgage dated Page NA recorded/ County, in

SCHAUMBURG

IL 60173

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Property Address: 437 N MEACHAM RD

Deed was filed.

PIN 07 13 302 004 0000

5/3

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## NOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/07/06

JPMQRGAN CHASE BANK NA

Its: Mortgage Officer

Attest

Its: Authorized Officer -004 C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names εις subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL WENDY ADKINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 01-25-08

This instrument was prepared by: TARA BAKER

00414511417587

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

LOT 3 IN UNIT 2 OF LEXINGTON FIELDS, BEING A SUBDIVISION OF PARTS OF SECTION 13 AND 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1957 AS DOCUMENT 16880813 IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF TAKEN FOR THE WIDENING OF MEACHAM ROAD. SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office