UNOFFICIAL COPY



Doc#: 0617013039 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/19/2006 08:41 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BA	NK NA ("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does JAMES M BRENDEL	s nereby release, convey a	erations, the receipt and quit claim unto and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired i 07/28/05 as Document Number 09 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED *14-21-313-017-0000	ht, title, interest, claim or on, through or by a certain 521602112 Book NA of COOK	demand Mortgage dated <u>Page NA</u> recorded/ County, in
Property Address: 711 W MELROSE	A2 CHICAGO) IL 60657
PIN 14-21-313-016-0000 *		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Sty

Deed was filed.

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INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/06/06

JPMORGAN CHASE BANK NA

CORRIE L HANSON

Its: Mortgage Officer

Attest:

SCOTT SYKES Its: Authorized Officer 3004 CC

> OFFICIAL SEAL NITA RENEE WHITE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

Comm. Expires Aug. 25, 2008

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SCOTT SYKES

00449228655331

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



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STREET ADDRESS: 711 WEST COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 14-21-313-017-0000

LEGAL DESCRIPTION: 14-21-313-016-0000

IN THE SEVEN11 MELROSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE:

THE WEST 1/2 OF LOT 49 AND ALL OF LOTS 50 AND 51 IN ELISHA E. HUNDLEY'S RESUBDIVISION OF LOT 40 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 21, 2005 AS DOCUMENT 0520227081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ALL.

ORCOOK COUNTY CLOTH'S OFFICE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.