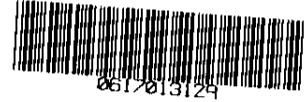


UNOFFICIAL COPY



When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

Doc#: 0617013129 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2006 10:00 AM Pg: 1 of 3

396546

Prepared by: SHILPI RAY
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 38619359 0514 S
Investor #: 2535

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 07, 2005 and executed by TERRELL BROWN, as Mortgagor(s), in the amount of \$ 11,750.00, and recorded on 10-14-05, in Book _____ at Page _____ as document number 0528727024, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which normally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

Commonly known as: 5411 MOZART, CHICAGO, ILLINOIS

Tax ID #: 19-24-115-003-0000

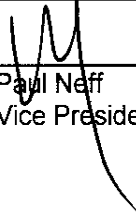
Dated: APRIL 27, 2006

UNOFFICIAL COPY

Property of Cook County Clerk's Office

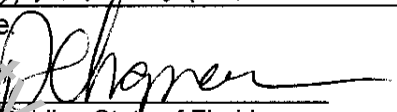
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR


Fremont Investment & Loan


Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 27, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR** Fremont Investment & Loan on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

UNOFFICIAL COPY

EXHIBIT "A"

LOT 37 IN BLOCK 4 IN JOHN BAIN'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office