UNOFFICIAL COPY



Doc#: 0617013132 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/19/2006 10:00 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

Prepared by: MUTHU KUMAR OCWEN LOAN SERVICING, LLC 1661 Worthington Read Suite 100 West Palm Beach, Florida 53409 Loan Number: 38722682 0515 S

Investor #: 2530

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 29, 2005 and executed by [ARRYL A ROUSE, as Mortgagor(s), in the amount of \$ 193,200.00, and recorded on 1.2500 in Book at Page as document number 1.00134 6107 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Clort's Office Commonly known as: 6242N KENMORE AVE, CHICAGO, ILLINOIS

14-05-205-021.0000

Dated: APRIL 28, 2006

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ELECTRONIC

REGISTRATION

UNOFFICIAL COPY

MORTGAGE

SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR Name: Paul Noff Title: Vice President COUNTY OF PALM BEACH The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 28, 2006, by Paul Neff, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR , on behalf of the corporation. Paul Neff is personally known to me. Witness my Hand and Seal of Office.

Notary Luplic - State of Florida

Si Control

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.

STATE OF FLORIDA

Property Address: 6242 KENMORE AVENUE, UNIT B

CHICAGO, IL 60660

PIN #: 14-05-205-021-0000

PARCEL 1:

THAT PART OF 1 T 4 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 4, 58.50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE WEST ON THE NORTH LINE OF SAID LOT 4, 21.50 FEET; THEN SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 4: 50 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT 4; THENCE EAST ON THE SOUTH LINI: OF SAID LOT 4, 21.50 FEET; THENCE NORTH 50 FEET MORE OR LESS TO THE POINT OF BEGINNING IN BLOCK 6 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SHORE RAILROAD), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS E BL. DOCUMENT 17116147, FOR INGRESS AND EGRESS FUR THE BENEFIT OF PARCEL 1, IN COOK COUNTY, ILLINOIS.