### **UNOFFICIAL COPY**

#### RELEASE DEED

### COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto MARIANA B. BOLCHIS, MARRIED TO MARIUS O. BOLCHIS



Doc#: 0617145061 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/20/2006 10:00 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the 6TH day of OCTOBER, A.D. 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0531205153, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

\*\*\* SEE ATTACHED \*\*\*

**BOX 331** 

PROPERTY COMMONLY KNOWN AS: 6529 S. CALIFORMA AVENUE, CHICAGO, ILLINOIS, 60629.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this 16TH day of JUNE, A.D. 2006.

COMMUNITY SAVINGS BANK

Attest:

100 40 The Oler

Asst Secretary

the supervision of Angur Neville, Attorney 4201 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

, a Notary Public in and for said County in the State aforesaid, ALINA DZIDOWKSI I,

DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed c ( sr id corporation for the uses and purposes therein set forth.

GIVEN under my hand and or varial seal, this 16TH day of JUNE, A.D. 2006.

Notary Public

Meine Dridaus

rial seal,

Cook

County

Coun

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# **UNOFFICIAL COPY**

LOT 34 (EXCEPT THE SOUTH 7-1/2 FEET THEREOF), ALL OF LOTS 35 AND 36 AND THE SOUTH 9 FEET OF LOT 37 IN BLOCK 14 IN AVONDALE, A SUBDIVISION OF THE WEST HALF (W-1/2) OF THE NORTHEAST QUARTER (NE-1/4) OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

SENT 1.

COOK COUNTY CLERK'S OFFICE PERMANENT INDEX NUMBER: 19-24-216-004.