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WMA



Doc#: 0617147145 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/20/2006 12:29 PM Pg: 1 of 2

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MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532

CERTIFICATE OF RELEASE

Date: 04/07/06

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 35555-CC

1. Name of Mortgagor(s) AYOOLA ALABI
2. Name of original Mortgagee: WMC MORTGAGE
3. Name of Mortgage Servicer (if any): *HOMEQ*
4. **Mortgage Recorded Document Number(s):**
0334445176
5. The above referenced mortgage has been paid in accordance with the payoff statement received from *HOMEQ* and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 2174 E. 97TH STREET, CHICAGO, IL 60617

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for
LAWYERS TITLE INSURANCE

By: *[Signature]*
JOANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60825 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 04/07/06 by JOANNE LUNA
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LAW TITLE INSURANCE AGENCY, INC. CHICAGO
1629 N. HALSTED, CHICAGO, IL 60614
(312)337-9370, Fax (312)337-2775
Authorized Agent For: LAWYERS TITLE INSURANCE

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 35555-CC

The land referred to in this Commitment is described as follows:

LOT 124 IN BLOCK 3 IN JEFFREY MANOR, BEING A RESUBDIVISION OF PART OF BLOCK 1, ALL OF BLOCKS 2 TO 10, INCLUSIVE, AND PART OF BLOCK 11, INCLUDING VACATED ALLEYS AND VACATED PARTS OF SOUTH CLYDE AVENUE, SOUTH PAXTON AVE. EAST 96TH STREET, EAST 96TH PLACE, EAST 97TH STREET, EAST 98TH STREET, AND EAST 98TH PLACE, ALL IN HUGH MAGINNI'S 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTION SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-12-205-068-0000

2174 E. 97TH STREET, CHICAGO, IL 60617

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office