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Doc#: 0617153046 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/20/2006 07:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000839355742005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ROBERTO AYALA

Property

268 W MAPLE DR,

P.I.N. 32-17-301-062-0000

Address....:

CHICAGO HEIGHTS,IL 60411

heir, legal representatives and assigns, all the right, title interest, claim, or aen and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/19/2004 and recorder's in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Door ment Number 0430026018, to the premises therein described as situated in the County of COOK, State of Illinois ar, follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.

Jessica Hernandez Assistant Secretary

Sys and Att

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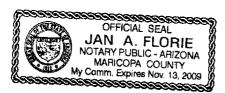
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the forego no instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of May 2006.



Jan A Florie, Notar, public

Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERTO AYALA 268 W Maple Dr Chicago Heights, IL 60411

Prepared By:

Henry John Kosciuk

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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Legal Description

LOT 6 IN BLOCK 9 IN OLYMPIA HIGHLANDS, BEING A SUBDIVISION OF THE MORTHWEST 1/4 OF THE MORTHWEST 1/4 OF THE MORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS, BEING 37 ACRES NORE OR LESS, AND THAT PART OF THE EAST 1/2 OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SCUTH OF AND PARRILLL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PRAT OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIS DIGHWAY CUTOFF) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 32-17-301-062

