## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

OCCU-21092 285

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0617154051 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 06/20/2006 02:41 PM Pg: 1 of 2

TCF National Bank	0/	
of the county of Cook and State Illinois, DO HEREE	BY CERTIFY that a certain mortgage dated the 5 th	
day April, 2002	, made o' POBERT A. WEBSTER AND JOSEPHINE B.	
MILLER, MARRIED AS HUSBAND AND WIFE		
to TCF National Bank	C	
and recorded as document No. 0020625312	Book page	
in the office of THE COUNTY RECORDER	of COOK county in the State of Illinois is,	
with the note accompany it, fully paid, satisfied, release	eased and discharged.	

Legal Description of premises:

LOT 19 IN BLOCK "B" IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 ALL OF BLOCK 2, 3, 4. IN L. AND W. F. REYNOLDS COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, AND 3 IN CIRCUIT COURT PARTITITION OF THE NORTH

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, 11

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## **UNOFFICIAL COPY**

Legal Description Continued:

1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Inde	x Number(s): 16-06-401	-021		
Address(es) of premises:	823 N. LINDEN AVE., O	AK PARK, IL 60302		
Witness	hand	and seal	this 13 th	day of
January	20 04	4 .		
ML 92-072-0159293	_ Dans	Intag		
	À	L'avid Sontag st. Vice President		
	Bit	idle) Barthe <sup>1</sup> Vice President		
STATE OF MINNESOTA}	00	9	C/0/4'	
COUNTY OF RAMSEY}	SS.		14,	
l, Constance J. Kessler, notary David Sontag, Asst. Vice Pres whose names subscribed to the signed, sealed and delivered the	e foregoing instrument as	d county, in the state aforest thels, Vice President person	aid, DO HEREBY CERT'F hally known to me to be the	same persons
Given under my hand	d and official seal, this 1		nuary, 2004	
		Offer	/	
		CONSTANCE NOTARY PUBLIC MY COM EXPIRES JAM	C-MINNESOTA MISSION N. 31, 2008	
This instrument was prepared by	by TCF National Bank.10	1 E 5th St, Suite 101 St Pau	1 MN 55101	