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DOC ID# 000220583002005W

Argent Mortgage Company, LLC

P.O. Box 14130,

Orange, CA 92863-1530



0617102066

Doc#: 0617102066 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/20/2006 08:25 AM Pg: 1 of 3

Loan Number: 0057437170 - 9701

This form was prepared by: Argent Mortgage Company, LLC

at

Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is

One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____

Ameriquist Mortgage Company

(herein "Assignee"),

whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868,

a certain Mortgage dated 04/01/04, made and executed by

DANIEL MARTINEZ

to and in favor of Argent Mortgage Company, LLC
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred eighty-five thousand and**
hundred fifty and 00/100 (\$ **185,250.00**)

which Mortgage is of record in Book, Volume, or Liber No. , at page

*(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*410532040

P.I.N. 10-13-220-022

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC
(Assignor)

By: 
Nakul Chandarraju - Agent

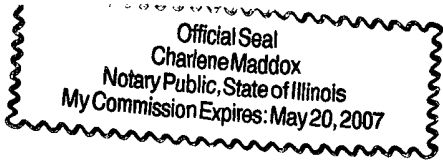
[Space Below is Reserved for Acknowledgment Information]

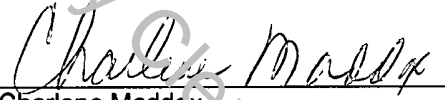
State of Illinois

County of Cook } ss.

On before me, Charlene Maddox personally appeared Nakul Chandarraju personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
Charlene Maddox

Loan Number: 0057437170 - 9701

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SCHEDULE A
ALTA Commitment
File No.: 60694

LEGAL DESCRIPTION

The South 25 feet of Lot 5 in Block 3 in Merrill Ladd's Second Addition to Evanston, a subdivision of the West ½ of the Southwest ¼ of the Northeast ¼ of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

PROGRESSIVE TITLE SERVICES, INC.

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