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ReconTrust Company, N.A.

1330 W. Southern Ave
MS: TPSA-88

Tempe Arizona 85282

DOC ID# 000 J-658300 J-00 SW

Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number: 0057437170 - 9701

Doc#: 0617102067 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/20/2006 08:25 AM Pg: 1 of 3

This form was prepared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-996

range, CA 92000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the

whose address is ________ (herein "Assignee"),

a certain Mortgage dated 04/01/04 , made and executed by

DANIEL MARTINEZ

County wide Home Loans, Inc.
FKA County wide Funding Corporation
1800 Tapo Camon Road
Simi Valley, CA 19083

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

at

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO?"

Such Mortgage having been given to secure payment of one hundred eighty-five thousand (we hundred fifty and 00/100 (\$ 185,250.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page

★(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 410532040

P.I.N. 10-13-220-022

Page 1 of 2

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/06/2004 .

Ameriquest Mortgage Company (Assignor)

By: /// // // Nakul Chandarraju - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 04/06/2004 before me, Charlene Maddox personally appeared Nakul Chandarraju

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Official Seal Charlene Maddox Notary Public, State of Illinois My Commission Expires: May 20, 2007

Charlene Maddox

Loan Number: 0057437110 - 9701

(Seal)

0617102067 Page: 3 of 3

SCHEDULE A ALTA Gommitment File No.: 60694

LEGAL DESCRIPTION

The South 25 feet of Lot 5 in Block 3 in Merrill Ladd's Second Addition to Evanston, a subdivision of the West 1/4 of the Southwest 14 of the Northeast 14 of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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