UNOFFICIAL COPY

This instrument prepared by Bettye Jones-Davis, Vice President & Associate General Counsel for Delaware Investment Advisers 1300 South Clinton Street Fort Wayne, Indiana 46802

2617 84745

Doc#: 0617104249 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/20/2006 01:47 PM Pg: 1 of 3

Upon recordation Return to:

200 N Smith ST &

Polatine Sei 1,0067

Loan No. 157392 & 1573092-01

ILLINOIS RELEASE DEED

THIS INDENTURE WITNESSETH THAT:

WHEREAS, heretofore on the 16th day of August, A.D., 1993, LaSalle National Bank, executed and delivered to The Lincoln National Life Insurance Company, an Indiana corporation, a certain Mortgage and Security Agreement securing the sum of \$21,200,000.00, or, the following described real estate in Cook County, State of Illinois, to-wit:

See attached Exhibit A

, 93658354

which mortgage was recorded the 19th day of August, A.D., 1993 as Document No. 93658353 in the Recorder's Office of Cook County, State of Illinois, which mortgage was amended by that certain First Amendment to Mortgage and Security Agreement dated as of March 2, 2001, which amendment was recorded the 29th day of June, A.D., 2001 as Document 0010576858 in the Recorder's Office of Cook County, Illinois; and

WHEREAS, the indebtedness secured by the said mortgage has been fully paid and satisfied,

NOW, THEREFORE, in consideration of said payment and the sum of \$10.00, the receipt of which is hereby acknowledged, The Lincoln National Life Insurance Company, a corporation duly organized and existing under and by virtue of the laws of the State of Indiana, and duly authorized to transact business in the State of Illinois, conveys and quitclaims unto Northpoint LLC, all interest in the above described real estate.

Box 400-CTCC

2 y

0617104249 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, said grantor has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by Dennis A. Blume, its Vice President and attested by its Assistant Secretary, this <u>14th</u> day of June, A.D., 2006.

By:

Dennis A. Blume, Vice President

STATE OF INDIANA)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Dennis A. Blume, personally known to me to be the Vice President of The Lincoln National Life Insurance Company and Doris J. Green

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Dennis A. Blume, personally known to me to be the Vice President of The Lincoln National Life Insurance Company, and <u>Doris J. Green</u> resonally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their are and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of June, A.D., 2006.

My Commission Expires:

RICHELLE K. REEVES
Notary Public
Resident of Allen County
My Commission Expires 03-19-2009

0617104249 Page: 3 of 3

the Clark's Office

* ŰNOFFICIAL COPY

STREET ADDRESS: CITY:

TAX NUMBER:

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 1 OF NORTHGATE SHOPPING CENTER SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 THENCE SOUTHWARD ALONG THE WESTERLY LINE OF SAID LOT 1, BEING THE EASTERLY LINE OF ARLINGTON HEIGHTS ROAD; SOUTH 1 DEGREES, 50 MINUTES, 41 SECONDS EAST, A DISTANCE OF 73.57 FEET; THENCE SOUTH 00 DEGREES, 17 MINUTES, 45 SECONDS EAST, A DISTANCE OF 470.00 FEET; THENCE SOUTH 13 DEGREES, 57 MINUTES, 59 SECONDS EAST, A DISTANCE OF 40.00 FEET; THENCE SOUTH 33 DEGREES, 05 MINUTES, 01 SECONDS EAST, A DISTANCE OF 37.43 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 33 DEGREES, 05 MINUTES, 01 SECONDS EAST, A DISTANCE OF 7.57 FEET, THENCE SOUTHEASTFALY ALONG A LINE BEING 50.00 FEET NORTHEASTERLY OF AND PARALLEL WITH THE CENTER LINE OF RAND HOAD, SOUTH 48 DEGREES, 24 MINUTES, 05 SECONDS EAST A DISTANCE OF 387.47 FEET; THENCE SOUTH 50 DEGREES 47 MINUTES 20 SECONDS EAST A DISTANCE OF 48.01 FEET; THENCE NORTH 48 DEGREES, 24 MINUTES, 05 SECONDS WEST, A DISTANCE OF 48.01 FEET; THENCE NORTH LINE OOK COUNTY, ILLINOIS.

CLEGALD

and <u>Leading to the Salada Barata and the Land</u>