# UNOFFICIAL CO

REPUBLIC TITLE CO. UTC 53193

#### **POWER OF ATTORNEY**

Doc#: 0617104210 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/20/2006 11:28 AM Pg: 1 of 3

NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TUSE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OR RECEIPTS, DISBURSEMENTS AND SIGNIFICANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROFELLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NO CO-ACENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISAPLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTOR'VEY FOR PROPERTY LAW" OF WHICH THIS FORM IS A PART. THAT FORM EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND. YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.

POWER OF ATTORNEY made this 31 day of Mog, 2006.

We, Rohit R. Sharma and Preeti B. Sharma, 3450 Wayne Averue, Pronx, New York 10467, hereby appoint, Ramesh C. Sharma, 18 Canterbury Drive, Scotch Flains, New Jersey 07076, as our attorney in fact (our "agent") to act for us and in our name (in any vay we could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments),

(a) Real estate transactions, including the execution of any mortgage and closing documents, relating to the purchase of the property commonly known as 1515 S. Prairie, Unit 703, Chicago, Illinois and described by the attached legal description.

PIN: 17-22-110-107-1060; 17-22-110-107-1305

This power of attorney shall become effective on June 1, 2006 and shall terminate on June 5, 2006.

We are fully informed as to all the contents of this form and understand the full import of this grant of powers to our agent.

3 Kg

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## **UNOFFICIAL COF**

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	Rohit, R. Sharma
	Mun B. Channa
	Preeti B. Sharma
State of New Trouy)	

County of Example 2

The undersigned, a notary public in and for the above county and state, certifies that Rohit R. Sharma and Preeti B. Sharma, known to me to be the same persons whose names are subscribed as principals to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principals, for the uses and purposes therein set forth.

Subscribed and sworn to before me this 31 day of May, 2006.

My commission expires:

The undersigned witness certifies that Rohit R. Sharma and Preeti B. Sharma, known to me to be the same persons whose names are subscribed as principals to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principals, for the uses and purposes therein set forth. I believe them to be of sound mind and memory.

DATED: 5-3/-2006

mail to and This document was prepared by Lisa M. Raimondi, Raimondi & Orton, Ltd., 161 N. Clark, Suite 2500, Chicago, Illinois 60601.

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### **UNOFFICIAL COPY**

### PROPERTY LEGAL DESCRIPTION:

PARCEL 1: UNIT 703 AND P-124 IN THE PRAIRIE HOUSE AT CENTRAL STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 22; THENCE SOUTHERLY 66.49 FEET ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE BEING THE ARC OF A CIRCLE CONVEX EASTERLY. HAVING A RADIUS OF 316.00 FEET AND WHOSE CHORD BEARS SOUTH 06 00' 21" EAST 66.37 FEET TO A POINT OF TANGENCY; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 371.0 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF EAST 15TH PLACE; THENCE SOUTH 89 58'41" EAST 232.93 FEFT ALONG SAID EXTENSION: THENCE NORTH 08 24' 46' WEST 441.78 FEET: THENCE NORTH 89 58' 341' WEST 175.10 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 22; THENCE SOUTHERLY 65.38 FEET ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE BEING THE ARC OF A CIRCLE CONVEX EASTERLY. HAVING A RADIUS OF 316.00 FEET AND WHOSE CHORD BEARS SOUTH 06 06'23' EAST, A DISTANCE OF 65.27 FEET TO THE POINT OF BEGINNING: THENCE CONTINUE SOUTHERLY 1.11 FEET ALONG SAID EAST LINE OF SOUTH PRAIRIE AVENUE BEING AN ARC OF A CIRCLE CONVEX EASTERLY HAVING A RADIUS OF 316.00 FEET AND WHOSE CHORD BEARS SOUTH 00 04' 42" EAST, A DISTANCE OF 1.11 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00 01' 19" WEST ALONG SAID EAST LINE OF SOUTH PRAIRIE AVENUE, 197.59 FEET: THENCE SOUTH 89 58' 41" EAST 41.72 FEET THENCE NORTH 00 01' 19" EAST 198.69 FEET; THENCE NORTH 89 58' 41" WEST 41.72 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030163876, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE DENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 2003 AS DOCUMENT NUMBER 0030163876.

#### PERMANENT INDEX NUMBER:

17-22-110-107-1060

17-22-110-107-1305