RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0617105304 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/20/2006 03:23 PM Pg: 1 of 2

ORDER # 1398042

KNOW ALL MEN BY THESE PRESENTS, That	
Homeowners Security Corporation	
Post Office Box 225, Lansing of the County	
of Cook and State of	
for and in consideration of the payment	
of the indebtedness secured by theizdividual(s)	
hereinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sum of one doller, the receipt	Above Space for Recorder's Use Only
whereof is hereby acknowledged, do hereby REMISE,	
RELEASE, CONVEY, and QUIT CLAIM unto	
Julia Jones of 13320 S. Tripp, Robbins, Illi	inois 60472 ,
(NAME and ADDRESS)	
heirs, legal representatives and assigns, all the right, title, ir crest, c	claim or demand whatsoever
We may have acquired in, through, c. by a	certain real estate mortgage.
bearing date the 23RD day of February,	1999, and recorded in the
Recorder's Office of Cook County, in the State of	of Illinois , in book
of records, on Page, as Document No.	. 92491045 , to the
premises therein described as follows, situated in the County of	Cook , in
State of Illinois, to wit:	Tá
	3,
Lot 15 in Block 8 in Lincoln Manor West, A S	Subdivision in the South
East Quarter and the South West Quarter of t	the South East Quarter of
Section 34, Township 37 North, Range 13, Eas	st of the Third Principal
Meridian, in Cook County, Illinois.	C
	219
together with all the appurtenances and privileges thereunto belong	ving or annertaining.
Permanent Real Estate Index Number(s): 24-34-406-02 Address(es) of premises: 13320 S. Tripp, Robbins,	25-0000
Address(ss) of promises: 13320 S. Tripp. Robbins.	Illinois 60472
Address(es) of premises. 19920 9. 111pp; Roberts, and seed this 12TH day of	June, <u>2006</u>
Witness my hand and seal, this 12TH day of	dure , <u>2000</u>
	(SEAL)
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	(022)

0617105304 Page: 2 of 2

UNOFFICIAL COPY

CONT. THE CONT.
STATE OF Illinois
COUNTY OF Kankakee 3
COUNTY OF MAIRAREE
I, Judy M. Smith a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the President of Homeowners Security Corp
personally known to me to be the President of <u>Homeowners Security Corpan Illinois corporation</u> , and <u>Elaine Phillips</u> ,
personally known to me to be the Secretary Secretary of said
corporation, and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that as
such President and Elaine Phillips Secretary they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed
nereto, pursuan) to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purchases therein set forth.
Given under my hand and official seal this Lay of June , 2006.
Given under my hard and official seal this day of fine, 3006.
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OFFICIAL SEAL JUDY M SMITH
NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC NOTARY PUBLIC NOTAR
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MAIL TO:
Tulia Janes
Julia Julia
1330A SOUTH 11.PT
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Julia Jones 13320 South Tripp Robbins, IL Golla