## **UNOFFICIAL COPY**



Doc#: 0617106041 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/20/2006 09:23 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000714126242005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans Servicing LP, 5v Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JAMES E HAMPTON, SR., ALINDA K

**HAMPTON** 

Property

837 N LOREL AVE.

Address....:

CHICAGOJI, 60651

heir, legal representatives and assigns, all the right, title interest, claim, or detarted whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/11/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 514627142, to the premises therein described as situated in the County of COOK, State of Illinois as follow, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of May, 2006.

Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner

of Countrywide Home Loans Servicing LP

Patricia Chavez

**Assistant Secretary** 

0617106041 Page: 2 of 3

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#### STATE OF CALT ORNIA

#### COUNTY OF VENTURA

I, Donna L. Goodhue a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Patricia Chavez, personally known o me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of May, 2006.



Donna L. Goodhue. Notary public Commission expires 07/29/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES E HAMPTON, SR., ALINDA K LAMPTON

837 N Lorel Ave Chicago, IL 60651

Prepared By: Janet Allen

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



0617106041 Page: 3 of 3

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### **Legal Description**

LOTS 19 IN GORD ON S PESUBDIVISION OF LOTS 1 TO 6 AND LOTS 8 AND 9 IN BLOCK 3 AND LOTS 16 TO 24 IN BLOCK 4 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 12.902 FEET THEREOF IN SECTION 4, TOWNSHIP 39 NORTH RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Coot County Clarks Office

16-04-329-007-0000