

Doc#: 0617106001 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/20/2006 08:17 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000224566912005N

# KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good at d valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and (uit-claim unto:

Name(s)....:

JAMES PARKER, MICHAE'L CEERAEDTS

Property

1317 WEST FARGO AVENUE 1V.

P.I.N. 11293120181014

Address....:

CHICAGO,IL 60626

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/29/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 30187331, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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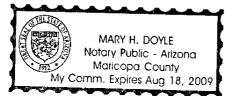
# **UNOFFICIAL COPY**

#### STATE OF ARIZONA

# COUNTY OF MARICOPA

I, Mary H. Doyle a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ryan J. Riddell, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive on the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of May, 2006.



Mary H. Doyle, Notary public Commission expires 08/18/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES PARKER, MICHAEL GEERAED'IS

1317 W Fargo Ave Apt 1W Chicago, IL 60626

Prepared By: Seanae Moriarty

ReconTrust Company, N.A.

1330 W. Southern Ave. MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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# **Legal Description**

#### PARCEL 1:

UNIT NUMBER 1317-1W IN THE SUITES ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 1 (EXCEPT THE NW 10 FEET THEREOF) IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97294705; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL

EXCLUSIVE RIGHT TO THE USE OF S-15 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS LOCUMENT 97294705.