## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

#### WHEN RECORDED MAIL TO:

STEPHEN HARDY ARLENE HARDY 2314 N LAKEWOOD AVE. CHICAGO, IL 60614-1349

CTIC-HE SEND TAX NOTICES TO:

H2508412-F



Doc#: 0617108194 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/20/2006 03:22 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIR3T AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEPHEN J. HARDY and ARLENE H. HARDY, 2314 N. LAKEWOOD AVENUE, CHICAGO, IL 60614, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th Day of March, 2002, and recorded in the Recorder's Office of COOK County, in the State of allians, in book \_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_\_\_\_0020386684 \_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

0617108194 Page: 2 of 3

## **UNOFFICIAL COPY**

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 11902893470 (Continued) Page 2

**COOK County, State of Illinois:** 

UNIT 2314 IN LAKEWOOD COMMONS CONDOMINIUM TOWNHOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: ALL OF LOTS 1 AND 2, A PART OF LOT 3 AND A PART OF LOTS 31 TO 49, BOTH INCLUSIVE, IN BLOCK 3 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:: BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 3 (BEING ALSO THE NORTHEAST CORNER OF SAID LOT 1) AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 3, A DISTANCE OF 592.26 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 3 (BEING ALSO THE SOUTHEAST CORNER OF SAID LOT 31) THENCE WEST ALONG THE SOUTH LINE OF BLOCK 3, A DISTANCE OF 61.51 FEET TO A POINT, THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 11.24 FEET TO A POINT WHICH IS 63.07 FEET (MEASURED PERPENDICULARY WEST FROM THE AFORESAID EAST LINE OF BLOCK 3, NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE CONVEX WESTERLY, HAVING A RADIUS OF 458.58 FEET, A DISTANCE OF 65.36 FEET TO A POINT WHICH IS 76.23 FEET (MEASURED PERPENDICULAR) NORTH FROM THE SOUTH LINE AND 67.55 FEET (MEASURED PERPENDICULAR) WEST FROM THE EAST LINE OF SAID BLOCK 3, THENCE NORTH ALONG A STRAIGHT LINE A DISTANCE OF 515.74 FEET 10 IN INTERSECTION WITH THE NORTH LINE OF SAID BLOCK 3 AT A POINT 66.21 FEET WEST FROM THE NORTHEAST CORNER THEREOF, THENCE EAST ALONG SAID NORTH LINE OF BLOCK 3, SAID DISTANCE OF 66.21 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART OF THE EAST AND WEST 16 FOOT ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1, 2 AND 3 NORTH OF AND ADJOINING THE NORTH LINE OF LOT 49 IN SAID BLOCK 3, IN COOK COUNTY, ILLINOIS PARCEL 2: ALL THAT PART OF THE EAST AND WEST PUBLIC ALLEY, 16 FEET WIDE, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1, 2 AND 3 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOT 49 IN BLOCK 3, WHICH LIES WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 1 TO THE NORTHEAST CORNER OF SAID LOT 49 EAST OF A LINE DRAWN FROM A POINT WHICH IS 76.23 FEET (MEASURED PERPENDICULAR) WEST FROM THE EAST LINE OF SAID BLOCK 3 TO A FOINT ON THE NORTH LINE OF SAID BLOCK 3 WHICH IS 66.21 FEET WEST FROM THE NORTHEAST CORNER OF SAID BLOCK 3, ALL IN GEORGE WARD'S SUBDIVISION OF BLOCK 12, IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS AS VACATED BY ORDINANCE RECORDED SEPTEMBER 24, 1980 AS DOCUMENT NUMBER 25597339 WHICH SURVEY IS ATTACHED AS EXHIBIT D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85317473, TCGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

The Real Property or its address is commonly known as 2314 N. LAKEWCOD AVENUE, CHICAGO, IL 60614. The Real Property tax identification number is 14-32-105-016-1008.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-105-016-1008

Address(es) of premises: 2314 N. LAKEWOOD AVENUE, CHICAGO, IL 60614

Witness Our hand and seal, this J7TH day of JANUARY 20 06

By: MARY AMY PINNE (Name & Title)

ASST. V.P.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

**FABER** 

0617108194 Page: 3 of 3

# UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No:	11902893470	(Conti	nued)	Page 2
STATE OF	LLINOIS		)	
COUNTY	OF DEKALB		)ss )	
appeared  ASST, instrument authorized mentioned,	MARY ANN PINNE V.P. and acknowledged said by the Lender through and on cath stated that	, authorized ag instrument to be the fre h its board of director	and kno ent for the Lender ee and voluntary a rs or otherwise, f	undersigned Notary Public, personally own to me to be the that executed the within and foregoing at and deed of the said Lender, duly cer the uses and purposes therein astrument and that the seal affixed is
the corpora	ate seal of said Lender.	Jahn Res		"OFFICIAL SEAL" Susan A. Faber Notary Public, State of Illinois
		OxCOOXC	Punju Cla	Notary Public, State of Illinois TMY Commission Exp. 12/04/2007