UNOFFICIAL COPY



Doc#: 0617110040 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene Towns Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/20/2006 09:42 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE C. MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000571395512005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Bank, N.A. fka Countrywide Bank a division of Treasury Bank, N.A. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

SAUL RADILLA

Property

3524 W BELMONT.

P.I.N. 13-23-409-077

Address....:

CHICAGO,IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or dermand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/19/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 412605045, to the premises therein described as situated in the County of COOK, State of Illinois as relicious, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of May, 2006.

Countrywide Bank, N.A. flea Countrywide Bank, a division of Treasury Bank, N.A.

Ryan J. Riddell

Assistant Secretary

Spry

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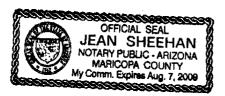
UNOFFICIAL COPY

STATE OF ARIZONA.

COUNTY OF MARICCIA

I, Jean Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ryan J. Riddell, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivere it the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of May, 2006.



Jean Sheekan, Nov. v public Commission expires 08/07/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SAUL RADILLA 4933 W Hutchinson St # 1 Chicago, IL 60641

Prepared By: Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



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LEGAL DESCRIPTION

THE WEST 22,46 FEET OF THE SOUTH 50.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 37 TO 48 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1889 AS DOCUMENT 1185671 IN BOOK 36 OF PLATS, PAGE 40, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COURTYARD AREA AND INNER DRIVE AS DELINEATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00253165 IN COCK COUNTY, ILLINOIS.

Permanent Index # st 13-23-409-077-0000 Vol. 0352

mont, Chica.

Of Coot County Clerk's Office Property Address: 3524 West Setmont, Chicago, Illinois 60618