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Doc#: 0617110005 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2006 09:06 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001053697172005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SHEHLA ANSARI, FARROKH ANSARI

Property 125 RUZICH DRIVE, P.I.N. 06323010040000
Address.....: BARTLETT, IL 60103

their, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/23/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0529441080, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.



Ryan J. Riddell
Assistant Secretary

SPB
my
J

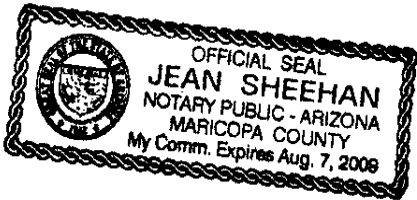
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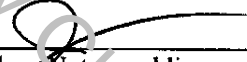
STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jean Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ryan J. Riddell, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of May, 2006.




Jean Sheehan, Notary public
Commission expires 08/07/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHEHLA ANSARI, FARRUKH ANSARI
1060 Flamingo Dr
Roselle, IL 60172

Prepared By: Sandy Alexander
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684



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LEGAL DESCRIPTION

Lot 4 in Lakewood Hill being a subdivision of part of the southwest quarter of section 32, Township 41 north, Range 9 east of the Third Principal Meridian, according to the plat thereof recorded September 23, 2003 as Document Number 0326631068, in Cook County, Illinois

Property of Cook County Clerk's Office