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Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Option One Mortgage Corporation, Inc.

When Recorded Return To:

DOCX

111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

OPTIO	647	0018617696
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Doc#: 0617112090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/20/2006 10:04 AM Pg: 1 of 2



MIN #: 100180100002574067

MERS Telephone #: 888/679-6377

CRef#:06/01/2006-Ref#:R062-POF

Date:05/02/2006-Print Patch ID:3,462.00

PIN/Tax ID #: 19-26-323-036

Property Address:

3790W 77TH ST

CHICAGO, IL 60652

ILmrsd-eR2.0 04/16/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **6511 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SALVADOR SOTO AND LUCIA POCHO AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **08/24/2005**

Loan Amount: **\$178,000.00**

Recording Date: **09/13/2005** Document #: **0525605044**

Legal Description: **LOT 16 IN BLOCK 28 IN LEUTGERT'S MARQUETTE PARK TERRACE, A SUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 44, 47, AND 48 IN FRICES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: ENCORE CREDIT CORP., A CALIFORNIA CORPORATION** and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/30/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

Linda Green
Vice President

BATCH

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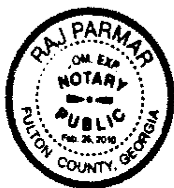
State of **GA**

County of **Fulton**

On this date of **05/30/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Raj Parmar*



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office