

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
Laura A Castlen
 Address: 4801 FREDERICA STREET,
 OWENSBORO, KY 42301
 When recorded return to:
 US Bank Home Mortgage
 P.O. Box 20005
 Owensboro, KY 42304
 Release Department
 Loan #: 8250138483
 Investor Loan #: 8250138483
 PIN/Tax ID #: 09-22-204-046-0000
 Property Address:
 1947 FENTON LN
 PARK RIDGE, IL 60068-



Doc#: 0617112130 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 06/20/2006 11:15 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ADRIANA SOTO AND DAVID SOTO, WIFE AND HUSBAND**
 Original Mortgagee: **MERS AS NOMINEE FOR PCNF HOME LENDING CORPORATION**
 Loan Amount: \$472,000.00 Date of Mortgage: 02/10/2005
 Date Recorded: 02/23/2005 Document #: 0505435262

Legal Description: **LOT 263 AND THE WEST 3 FEET OF LOT 262 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/16/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Laurie Emmick

Laurie Emmick
 Assistant Secretary

Jane Fulkerson

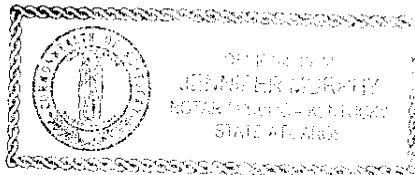
Jane Fulkerson
 Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **5/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jane Fulkerson** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Jennifer Murphy
 Notary Public: **Jennifer Murphy**
 My Commission Expires: **11/07/2009**



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