Release of Mortgage OF FICIAL COMMISSION (Illinois)

Caution: Consult a lawyer before using or acting under this form, neither the publisher nor the seller of this form makes any warranty With respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lawyers Unit # 11344 Case # 108753 42

Doc#: 0617112246 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/20/2006 02:40 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATE BAN	K AND TRUST	COMPANY, of	the Coun	ty of Cook an	nd the State of <u>ILLINOIS</u> , do hereby	
certify that a certain A					2 nd DAY OF JANUARY, 2003	
made to THE PRIVATE B	ANK AND TRU	JST COMPANY	by ELS	ON DEVELO	PMENT LLC, A DELAWARE LIMITED	
LIABILITY COMPANY	•				I1_BOOK_*_at page_*_in the	
office of the RECORDER	of <u>COOK</u> _	_, County in tեւ	State of	ILLINOIS is,	with the notes accompanying it,	
fully paid, satisfied, relea	sed and discha	arged.	C			
Legal Description:			0,	•		
PLEASE SEE ATTACHED	EXHIBIT			J.C.		
Permanent Real Estate In	dex Number (s):PLE/	SE SEE A	TTACHED E	GUBIT	
Address (es) of premis	es:				44	
is, with the note or notes accompanying it, full paid, satisfied, released and discharged.						
Witness	hand	and seal _	this	<u>15[™]</u>	day of <u>JUNE</u> , 2006.	
				The Privat	teBank & Trust Company	
			Ву:	Rila	BI Trid	
				nicirara 3. N	lied, Loan G perations Officer	
				(1)	. 1	

This document prepared by and when recorded mail to:

Doris Ciaccio
THE PRIVATEBANK AND TRUST COMPANY
TEN NORTH DEARBORN
CHICAGO, IL 60602

LANDAMERICA / LAWYERS TITLE COMMERCIAL SERVICES 11344 10 S. LA SALLE STREET SUITE 2500 CHICAGO, IL 60603

Doris Ciaccio, Loan Operations Officer

617112246 Page: 2 of 3

UNOFFICIAL C

STATE OF ILLINOIS	}
COUNTY OF COOK	}

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD S. NIED, LOAN OPERATIONS OFFICER AND DORIS CIACCIO, LOAN OPERATIONS OFFICER ,personally known to me to be the same person(s) whose name(subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein se forth.

Given under my hand and official seal, this 15^{TH} day of JUNE , 2006.

"OFFICIAL SEAL" JOSE EDWIN CACHOLA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/10/2007

Commission Expires

This instrument was prepared by: Doris Ciaccio C/O THE FREATEBANK AND TRUST COMPANY Clart's Office

(Name and Address)

0617112246 Page: 3 of 3

UNOFFICIAL COPY

30002811

EXHIBIT A TO RELEASE OF MORTGAGE

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT (S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HERE IN REFERRED TO AS THE LEASE, EXECUTED BY: E.I. DU PONT DE NEMOURS AND COMPANY, A DELAWARE CORPORATION, AS LESSOR, AND ELSTON DEVELOPMENT, L.L.C., AS LESSEE, DATED JANUAP. 9, 2001, WHICH LEASE WAS RECORDED JANUARY 22, 2001 AS DOCUMENT 0010054660, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING MARCH 31, 2001 AND ENDING IN 99 YEARS AS TO PARCELS 7 AND 8.

PARCEL 7:

LOT "A" IN THE CONSOLIDATION OF PARTS OF ORIGINAL BLOCK 21 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1911 AS DOCUMENT NUMBER 4824513, IN COOK COUNTY, ILLINOIS; EXCEPT THEREFROM THE FOLLOWING DES CRIBED PORTION THEREOF CONVEYED BY DEED DATED DECEMBER 3, 1986 RECORDED DECEMBER 31,1986 AS DOCUMENT NUMBER 86631255 DESCRIBED AS FOLLOWS: THAT PART OF LOT "A" IN THE CONSOLIDATION OF PARTS OF ORIGINAL BLOCK 21 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE FOLLOWING DESCRIBED LINES: COMMENCING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF NORTH HOBSON AVENUE WITH THE SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE; THENCE NORTH 45 DEGREES 45 MINUTES 02 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE 100.27 FEFT TO THE POINT OF BEGINNING; THENCE SOUTH 44 DEGREES 17 MINUTES 42 SECONDS WEST 146.52 FEET; THENCE SOUTH 43 DEGREES 27 MINUTES 42 SECONDS WEST 167.81 FEET, IN COUNTY, ILLINOIS.

ALSO

PARCEL 8:

LOTS 1 TO 4 AND LOT 20, AND ALL THAT PART OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOT 1, LYING FAST OF AND ADJOINING THE EAST LINE OF LOT 20, AND LYING SOUTH OF A LINE EXTENDED FROM THE WESTERNMOST CORNER OF LOT 1 TO THE NORTHEAST CORNER LOT 20, A LL IN PARTRIDEL'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS