

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0617113032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2006 08:24 AM Pg: 1 of 2

~~WHEN RECORDED MAIL TO:~~

DANIEL BALLARD
KIRSTEN PIKE
1901 W ARMITAGE AVE APT 3
CHICAGO, IL 60622-1080

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 403
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

FOR RECORDER'S USE ONLY

9689789

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DANIEL J. BALLARD and KIRSTEN PIKE, 1901 W. ARMITAGE, UNIT# 3, CHICAGO, IL 60622**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of December, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0021430349, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

PARCEL 1: UNIT NUMBER 3 IN THE 1901-03 WEST ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN BLOCK 39 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 15, 1999 AS DOCUMENT NUMBER 99677333; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-5, PORCH 3 AND STORAGE SPACE S3, LIMITED COMMON ELEMENTS, AS SHOWN IN THE DECLARATION AND SURVEY ATTACHED THERETO.

The Real Property or its address is commonly known as 1901 W. ARMITAGE, UNIT #3, CHICAGO, IL 60622.
The Real Property tax identification number is 14-31-401-049-1005

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-401-049-1005

Address(es) of premises: 1901 W. ARMITAGE, UNIT #3, CHICAGO, IL 60622

Witness Our hand and seal, this 16TH day of MAY 2006

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02904892370

(Continued)

Page 2

By: [Signature]
KONNI HAACKER AVP (Name & Title)

(SEA

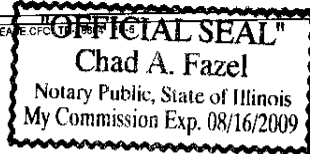
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

T. GIBSON)
STATE OF ILLINOIS)ss
COUNTY OF DEKALB)

On this 16TH day of MAY, 20 06, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____

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BALLARD
9689789
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

PROPERTY OF COOK COUNTY CLERK'S OFFICE