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Doc#: 0617113155 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/20/2006 01:41 PM Pg: 1 of 3

	X		
Release of Deed	Fuil I	Partial	
Know all Men by these presents that JPMORGAN CHASE BANK NA			
, , ,			("Bank") in
	0		
consideration of one dollar, and whereof is hereby acknowledged MADELENE KNORR & PETER I	l, does hereby rele	ease, convey and	d quit claim unto
			d its/his/their heirs, legal
representatives and assigns, all whatsoever Bank may have acques or	uired in, through o e <u>r 0521012028</u> istrars Office of <u>C</u>	r by a certain Mo Book NA COOK	ortgage dated Page NA recorded/ County, in
legally described as follows, to-w	vit:		T
SEE ATTACHED			Office Co
Property Address: 9508 KEELER	R AVE	SKOKIE	IL 60076

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Sys Symp

00414511634373

Deed was filed.

PIN 10-15-203-048-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/25/06

JPMORGAN CHASE BANK NA

JEMNIFER SMITH Its: Mortgage Officer

LATEVIA PRIDDY Its: Authorized Officer i Didd

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

2004 CC

N under my hand and notarial seal, the day and year first above written.

lotary Publie

My Commission Expires:

This instrument was prepared by: LATEVIA PRIDDY 00414511634373

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



OFFICIAL SEAL CHERIE N. TYE NOTARY PUBLIC -- KENTUCKY

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, TO WIT LOT SEVENTEEN (EXCEPT THE NORTH 7 63 FEET THEREOF) ALL OF LOT EIGHTEEN AND THE NORTH 1 92 FEET OF LOT NINETEEN IN SIMPSON - KEELER ADDITION TO THE HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST QUARTER 16.
AY ILLING.
ODERATE OF COOK COUNTY CLERK'S OFFICE OF SECTION 15 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY ILLINOIS