## **UNOFFICIAL COPY**



Doc#: 0617113161 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/20/2006 01:52 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that SUCCESSOR BY MERGER TO FANK C	PMORGAN CHASE BA DNE NA	NK NA ("Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does h WILLIAM T HOLCOMB AND BARBARA	ierety release, convey a L HOLCOMB	erations, the receipt and quit claim unto and its/his/their heirs, lega
representatives and assigns, all the right whatsoever Bank may have acquired in, 09/10/05 as Document Number 052 registered in the Recorder's/Registrars C the State of Illinois applicable to the prop	, title, interest, claim or o through or by a certain I 7616102 <u>Book</u> NA Office of <u>COOK</u>	demand Mortgage dated <u>Page NA</u> recorded/ County, in
legally described as follows, to-wit: SEE ATTACHED		TOOK
Property Address: 4147 N KEELER AVE	C CHICAGO	IL 60641

PIN 13-15-416-051-1003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sp

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/31/06

JPMORGAN CHASE ISANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

/Notary Public

My Commission Expires:

OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expites May 24, 2007

This instrument was prepared by: YVONNIA PEARCE

00414830001132

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 



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## **UNOFFICIAL COPY**

UNIT 3 IN KEELER TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85087505, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

