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Doc#: 0617113188 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/20/2006 02:04 PM Pg: 1 of 3

| % X |
|---|
| Release of Deed Full Partial |
| Know all Men by these presents, that JPMORGAN CHASE BANK NA |
| SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in |
| |
| consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DUSTEN J RIZZO-WOJAK |
| and its/his/their heirs, lega |
| representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/14/00 as Document Number 0010071128 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in |
| the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: |
| SEE ATTACHED * UNIT 1B |

CHICAGO

PIN 24-07-104-021-1002

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 9654 S NOTTINGHAM AVE*

Sys 2mg

60415

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| | CHECK IF PARTIAL - if checked, the following a | apply |
|--|--|-------|
|--|--|-------|

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXI/ICTON, KY as of

05/26/06

JPMORGAN CHASE GANK NA

By:

Its: Mortgage Officer

Attest:

TERRANCE LEE
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: TERRANCE LEE

00414511144965

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER
PO BOX 11606

LEXINGTON KY 40576-9982

OFFICIAL SEAL
JOYCE ANN WARREN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009



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tenanc ion ri tion

Tax ID : 24-07-104-021-1002

UNIT 1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONY EDGE ESTATE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25909550, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9654 S NOTTINGHAM AVE UNIT 1B, CHICAGO RIDGE, IL 60415. The Real Property tax identification number is 24-07-104-021-1002.

REVOLVING LINE OF CREDIT. Specifically, in addition to the another specified in the Indebtedness definition,

Sp. J.